

2004 OCBC/YONEX SENIOR INTERNATIONAL BADMINTON CHAMPIONSHIPS

Presented by K & D Graphics

EVENT HELD DURING THE 2004 OCBC/YONEX U.S. OPEN

September 24 - 26, 2004

Match Time: 9 AM - 3 PM Fri & Sat, 9 AM - 5 PM Sun

Orange, California

Entry Deadline: September 11, 2004

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- VENUE** Orange County Badminton Club at 1432 N. Main St. • Orange • CA 92867 • (714) 639-6222
• Fax (714) 639-8392 • www.ocbadmintonclub.com
- EVENTS** Men's Singles, Women's Singles, Men's Doubles, Women's Doubles and Mixed Doubles.
- FLIGHTS** Senior Singles (Ages: 40+, 45+, 50+, 55+ and 60+).
Combination Senior Doubles (Combined Team Ages: 80+, 90+, 100+, 110+ and 120+; players must be older than 35 years of age; combined team age equals the sum of both player's age; date of birth as of September 24, 2004).
- ENTRY FEE** \$25 per event which includes one admittance and one tournament player pass to the U.S. Open. Participants are limited to a maximum of four events. Scoring will be 3X15 for all events except Women's Singles which play 3X11
- FORMAT** Main draw and consolation round format in accordance with USA Badminton and IBF rules. Senior events with insufficient entries may have format altered or may be cancelled.
- PRIZE** Medals will be awarded to all finalists. Winners shall have their names engraved on the OCBC perpetual trophies.
- OFFICIALS**
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|---------------------|-------------------|----------------|
| TOURNAMENT CHAIRMAN | Don Chew | (714) 639-6222 |
| TOURNAMENT DIRECTOR | Paisan Rangsitpho | (562) 858-2011 |
- EQUIPMENT SPONSOR** Shuttlecocks will be provided by Yonex Corporation, the official equipment sponsor of the 2004 OCBC/Yonex Senior International Badminton Championships.
- HOTEL** The **DoubleTree Hotel** (100 the City Drive, CA 92868, telephone: 714-634-4500, fax: 714-978-2370, website: <http://www.doubletree.com/>) has been selected as the official headquarters and hosts the hotel for the 2004 OCBC/Yonex Senior International Badminton Championships. Special room rates are \$89 plus tax per room with two buffet breakfast. Reservations at the special price need to be made by August 20, 2004.
- ENTRY INFO** Return completed entry form and correct entry fees (check payable to Orange County Badminton Club) to: **Orange County Badminton Club, 1432 North Main Street, Orange, CA 92867**, phone (714) 639-6222, fax (714) 639-8392. **ENTRY DEADLINE: SEPT. 11, 2004.**
- For more information, contact Mrs. Tim Mangkalakiri at the Orange County Badminton Club (714) 639-6222, FAX (714) 639-8392.
- TRAVEL DISCOUNTS** Avis car rental special rates 1-800-331-1600, United Airlines special rates 1-800-841-0460; received 5% OFF lowest rate through membership in USA Badminton.

ENTRY APPLICATION

ENTRY DEADLINE: September 11, 2004

Name: _____ USAB Membership #: _____ Birthday: _____

Address: _____ City: _____ Zip: _____ Country: _____

Phone (Daytime): (____) _____ Phone (Evening): (____) _____

E-Mail Address: _____

National Ranking: _____ World Ranking: _____

Please enter me in the following events for the 2004 OCBC/YONEX Senior International:

FLIGHT	40+/80+ Doubles	45+/90+ Doubles	50+/100+ Doubles	55+/110+ Doubles	60+/120+ Doubles
MEN'S SINGLES					
WOMEN'S SINGLES					
MEN'S DOUBLES					
PARTNER: Check if partner required <input type="checkbox"/>					
WOMEN'S DOUBLES					
PARTNER: Check if partner required <input type="checkbox"/>					
MIXED DOUBLES					
PARTNER: Check if partner required <input type="checkbox"/>					

ENTRY FEE ENCLOSED (\$25 per event): \$ _____

Release and Covenant Not To Sue

In consideration of being permitted to participate in the 2004 OCBC/Yonex Senior International Badminton Championships and for good and valuable consideration, I, the person named below, hereinafter called ENTRANT, do hereby agree and covenant with, and release and discharge the USA Badminton, Orange County Badminton Club, K & D Graphics, Bebe's Cafe, Yonex Corporation, their employees, agents, officers, members, heirs, assigns, executors and administrators and any and all participants in this event as follows:

Entrant does hereby promise, agree and covenant that he/she will never, at any future time, sue or bring action against the forenamed or any of them, reason of any claim for damages, whether such damage arises from the conduct of the tournament or condition of the premises or from any cause whatsoever, and Entrant does hereby release, remise and discharge the forenamed, or any of them from all claims, actions, suites, causes of actions and demands of nature, whether at law or in equity, arising from or alleged to arise from any accident or other occurrence during or in connection with this tournament or condition of the premises on which this event takes place.

Entrant warrants and represents that he/she will be bound by the rules and regulations of the International Badminton Federation and the USA Badminton; is an eligible player as defined by the rules of the organization; that Entrant understands that the forenamed makes no warranties or guarantees of any nature with respect to the condition of the premises, the operation of the tournament and that no agent or employee is authorized to vary the terms of this agreement, either orally or in writing.

For the same consideration I hereby give the USA Badminton, and each and every licensee or contractee of either or all of them including photographers, television and or motion picture companies or concerns, their affiliates and subsidiaries, full television and motion picture rights, including full power, permission and authority to film or video tape me during all matches, narrations, personal interviews, or comment thereon for any all commercial, news or other purposes together with the right to transfer to grant their rights to offers, all subject to no payment to me therefor.

I have read this agreement, understand its purpose and agree to its terms.

Signed _____ Date _____

Return this completed form and correct entry fees (checks payable to OCBC) to: **Orange County Badminton Club, 1432 North Main Street, Orange, CA 92867**, phone (714) 639-6222, fax (714) 639-8392. ENTRY DEADLINE: SEPT. 11, 2004.